

BEFORE THE JUDICIAL QUALIFICATIONS COMMISSION
STATE OF FLORIDA

INQUIRY CONCERNING A JUDGE,
NO. 04-53, ALAN C. TODD

CASE NO.: SC 04-1655

JUDICIAL QUALIFICATIONS COMMISSION'S AMENDED EXHIBIT LIST¹

The Judicial Qualifications Commission, by and through its undersigned counsel and pursuant to the Order Scheduling Hearing and Prehearing Conference, hereby files the list of exhibits it may rely upon during the final hearing in this matter.

1. Statement from Deputy Janet Bagley to Chief David Black dated February 3, 2004.
2. Statement of Deputy David Moore dated February 2, 2004.
3. Statement of Penny Sutton to Capt. Pat Storms dated February 2, 2004.
4. Statement of Mendy Hood dated February 2, 2004.
5. Statement of Sergeant Warren Worley dated February 2, 2004.
6. Statement from Patricia J. Storms to Chief Dave Black dated February 2, 2004.
7. Transcript of Testimony and Proceedings in *Inquiry Concerning A Judge*, No. 04-53 taken on May 14, 2004.
8. Judge Todd's Answer and Affirmative Defenses.
9. Audio recordings/transcripts of arraignment proceedings on January 4,

¹ This exhibit list is being amended to include two documents previously furnished by Judge Todd to the Investigative Panel.

2004 [rebuttal evidence].

10. Written Response to Allegations Contained in Notice of Investigation, Submitted by the Honorable Alan C. Todd, County Court Judge.

11. Letter from Dr. Deborah Day to Chandler Muller, Esq. dated May 3, 2004.

Lansing C. Scriven, Esq.
Lansing C. Scriven, P.A.
Special Counsel
Fla. Judicial Qualifications Commission
Fla. Bar No. 729353
442 W. Kennedy Blvd., Suite 280
Tampa, FL 33606
813/254-8700

--and--

Thomas C. MacDonald, Jr., Esq.
General Counsel
Fla. Judicial Qualifications Commission
Florida Bar No. 49318
1904 S. Holly Lane
Tampa, FL 33629
813/254-9871

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing **JUDICIAL QUALIFICATION COMMISSION'S EXHIBIT LIST** has been furnished by **Facsimile** and **U.S. Mail** to **CHANDLER R. MULLER, ESQ.**, Muller & Sommerville, P.A., Post Office Box 2128, Winter Park, FL 32790-2128; **BROOKE S. KENNERLY**, Executive

Director, Judicial Qualifications Commission, 1110 Thomasville Road, Tallahassee, FL 32303; **THOMAS C. MacDONALD, JR., ESQ.**, General Counsel, 1904 Holly Lane, Tampa, FL 33629; **THE HONORABLE THOMAS B. FREEMAN**, Chair, Hearing Panel, 14250 49TH St., N., Clearwater, FL 33762-2800; and **JOHN R. BERANEK, ESQ.**, Counsel, Hearing Panel, Ausley & McMullen, 227 South Calhoun St., P.O. Box 391, Tallahassee, FL 32301 on this _____ day of October, 2005.

Attorney